

---

## San Diego Regional Water Quality Control Board

February 7, 2020

Mr. John Simpson  
P.O. Box 555013  
Bldg 2291  
Camp Pendleton, CA 92055-5013

**In reply refer to / attn:**  
**248636:BBushnell**

***Subject: Tentative Order No. R9-2020-0008: An Order Rescinding Order No. 98-04, Waste Discharge Requirements for United States Marine Corps, Marine Corps Base Camp Pendleton, California Sewage Treatment Plant No. 9 (Las Pulgas), San Diego, County***

Mr. Simpson:

This letter serves to inform you that the California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) will consider adoption of Tentative Order No. R9-2020-0008, *An Order Rescinding Order No. 98-04, Waste Discharge Requirements for United State Marine Corps, Marine Corps Based Camp Pendleton, California Sewage Treatment Plant No. 9 (Las Pulgas), San Diego County*(Tentative Order) at its scheduled meeting on April 8, 2020. The Tentative Order, if adopted, would rescind Order No. 98-04, *Waste Discharge Requirements for United States Marine Corps, Marine Corps Base Camp Pendleton, California Sewage Treatment Plant No. 9 (Las Pulgas), San Diego County*.

A copy of the Tentative Order is available for public review on our website at:

[https://www.waterboards.ca.gov/sandiego/board\\_decisions/tentative\\_orders/](https://www.waterboards.ca.gov/sandiego/board_decisions/tentative_orders/)

The April 8, 2020, meeting will begin promptly at 9:00 a.m. at the following location:

**SAN DIEGO WATER BOARD MEETING ROOM  
2375 Northside Drive, Suite 100, San Diego, California 92108.**

Please review the Tentative Order and provide any written comments at your earliest convenience but no later than **5:00 p.m. on Monday, March 9, 2020**. Comments must be submitted via email to [sandiego@waterboards.ca.gov](mailto:sandiego@waterboards.ca.gov) in text searchable Portable Document Format (PDF) or Microsoft Word format. Written material submitted after the deadline date will not be provided to the San Diego Water Board for consideration. Additionally, the San Diego Water Board will not accept written material on the day of the meeting.

---

HENRY ABARBANEL, PH.D., CHAIR | DAVID GIBSON, EXECUTIVE OFFICER

In the subject line of any response, please include the reference number **248636:BBushnell**. Please contact Mr. Brandon Bushnell by phone at (619) 521-8044 or by e-mail at [brandon.bushnell@waterboards.ca.gov](mailto:brandon.bushnell@waterboards.ca.gov) if you have any questions or comments.

Respectfully,



Roger Mitchell, P.G., Acting Chief  
Site Restoration and Groundwater Protection Branch

RNM:ag:bb

cc (via e-mail): Joel Heywood, USMC Base, Camp Pendleton, [joel.heywood@usmc.mil](mailto:joel.heywood@usmc.mil)

Jon Butcher, USMC Base, Camp Pendleton, [jon.butcher@usmc.mil](mailto:jon.butcher@usmc.mil)

Enclosures: (1) Tentative Order No. R9-2020-0008  
(2) Notice of Public Hearing and Written Comment Period

Tech Staff Info & Use

Reg. Measure ID: 142909

Place ID: 248636

Party ID: 511527

Order No.: 98-04

PCA Code: 12601

FI\$CAL: A32000